

PURSUANT TO KRS 424.290, “MATTERS REQUIRED TO BE PUBLISHED,” THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN PULASKI COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2015.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party

GOVERNOR  
and  
LIEUTENANT GOVERNOR

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Matt BEVIN     | REP |
| <input type="checkbox"/> Jenean HAMPTON |     |
| <input type="checkbox"/> Jack CONWAY    | DEM |
| <input type="checkbox"/> Sannie OVERLY  |     |
| <input type="checkbox"/> Drew CURTIS    | IND |
| <input type="checkbox"/> Heather CURTIS |     |
| <input type="checkbox"/> Write-in       |     |

SECRETARY of STATE

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Stephen L. KNIPPER      | REP |
| <input type="checkbox"/> Alison Lundergan GRIMES | DEM |
| <input type="checkbox"/> Write-in                |     |

ATTORNEY GENERAL

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Whitney H. WESTERFIELD | REP |
| <input type="checkbox"/> Andy BESHEAR           | DEM |
| <input type="checkbox"/> Write-in               |     |

AUDITOR of PUBLIC ACCOUNTS

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Mike HARMON    | REP |
| <input type="checkbox"/> Adam H. EDELEN | DEM |
| <input type="checkbox"/> Write-in       |     |

STATE TREASURER

(Vote for One)

- |                                       |     |
|---------------------------------------|-----|
| <input type="checkbox"/> Allison BALL | REP |
| <input type="checkbox"/> Rick NELSON  | DEM |
| <input type="checkbox"/> Write-in     |     |

COMMISSIONER of AGRICULTURE

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Ryan F. QUARLES         | REP |
| <input type="checkbox"/> Jean-Marie LAWSON SPANN | DEM |
| <input type="checkbox"/> Write-in                |     |

ALL PRECINCTS

NONPARTISAN CITY BALLOT

CITY COUNCIL  
City of Ferguson  
(Unexpired Term)  
(Vote for One)

- ☐ Eileen THACKER
- ☐ Linda HUGHES
- ☐ Write-in \_\_\_\_\_

FERGUSON 8

I, LINDA BURNETT, COUNTY CLERK OF PULASKI COUNTY, DO CERTIFY THAT THE PRECEDING FACSIMILE IS A TRUE COPY OF THE FACES APPEARING ON THE VOTING MACHINES AND PAPER BALLOTS IN PULASKI COUNTY, KENTUCKY, FOR THE GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 3, 2015.

LINDA BURNETT, CLERK  
PULASKI COUNTY, KY